



*water*



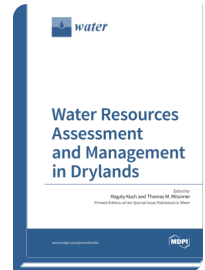
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## **Water Resources Assessment and Management in Drylands**

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