



Article

Development of Social Cost and Benefit Analysis (SCBA) in the *Maqāṣid* Shariah Framework: Narratives on the Use of Drones for Takaful Operators

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Abstract: Takaful operators are part of the Islamic financial institutions that are expected to achieve the commercial and social objectives by their stakeholders particularly the takaful participants (policyholders). First, this study aims to postulate a new framework to measure cost effectiveness by including the social and economic benefits of drone-assisted technology in the context of maqāṣid Shariah. Second, the study intends to investigate how the takaful industry can benefit from the drone-assisted technology, particularly in terms of cost reduction. This paper presents an early finding that forms part of a bigger research project which is focusing on the use of drone for disaster victim identification (DVI). This study employs thematic analysis of qualitative research method by engaging key informants who are Shariah expert, drone practitioner and accounting expert. In the context of emerging economies like Malaysia, the adoption of drone is sporadic when some industries such as military and agriculture are quite experienced with it; but for the takaful sector is almost none. This study provides preliminary findings that suggests there is potential of cost effectiveness for drone usage from the perspectives of SCBA in the maqāsid Shariah framework. The main contributions from this paper are: (1) the new SCBA framework derived from the maqūṣid Shariah perspective and, (2) the application of this framework in examining the cost effectiveness on the use of drones by the takaful operators especially during disaster.

Keywords: Shariah; social cost benefits analysis; SCBA; drone; maqāṣid



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1. Introduction

Located in Southeast Asia, Malaysia experiences tropical climate all year round. Malaysia is geographically located outside the Pacific Ring of Fire, making it relatively free from severe natural disasters such as earthquake and volcano eruption found in neighbouring countries like Indonesia and the Philippines. Nevertheless, the effects of climate changes have caused Malaysia to be vulnerable to certain natural disasters such as floods, landslides, forest fires, haze and epidemics (Center for Excellence in Disaster Management & Humanitarian Assistance 2016). For example, the heavy floods during the end of 2014 were the worst floods that ever happened in the Malaysian history affecting more than 100,000 people with 21 deaths recorded (Reuters 2014).

Hence, disaster management is a top priority for the Malaysian government. Disaster management is crucial to reduce damages and loss of life due to mass disasters. Disaster management in Malaysia which was previously held under the jurisdiction of National

Security Council (NSC) has now been taken over by the Prime Minister's Department with the setting up of a new National Disaster Management Agency, NADMA (HAKAM 2015).

Mass disaster management requires fast and efficient deployment of assets that can be used during search and rescue missions and disaster victim identification (DVI). There are great potentials of using drone-assisted technology in disaster management (Reich 2016). However, the use of asset, particularly drones, in disaster management has several cost implications. In order to justify the investment in the development of high technology drone, cost effectiveness study is required to determine its effectiveness compared to current conventional procedure of DVI (George 2016).

Using the existing cost effectiveness model, the cost (both financial and non-financial) of DVI processes using current conventional procedure and drone-assisted technology can be compared. However, certain technology or deployment of certain assets may not be sufficiently justified by using only the existing cost effectiveness model. The use of new technology may give rise to other social costs and benefits which are not taken into account when using the existing cost effectiveness model (Levin and McEwan 2001).

An Islamic discourse on *maqasid* Shariah (objectives of Shariah) and *maslahah* (public interest) point to the need to consider the objectives of alleviating harm and providing maximum benefits to the people in any policy intervention or product development. There has been an in-creasing interest in this *maqasid*-based approach especially in Islamic finance and this has encouraged the thinking beyond profitability and to consider the needs of various stakeholders rather than just the interest of the company and its shareholders (Dusuki and Abdullah 2007; Saba 2017).

Hence, a more comprehensive cost effectiveness study in the use of drone technology is required as this is can be used not only for commercial profit-making activities but also as a tool for disaster management with high national importance where the issue of *maqasid* Shariah and *maslahah* are overriding. Thus, by using existing social cost-benefit model with inputs from the Islamic perspective, it is possible that the modified model can render a certain intervention or use of new technology to be more cost effective in a wider *maqasid*-based perspective. Currently, there is lack of discussion in this area that uses the Islamic *maqasid*-based approach to measure the social cost and benefit of a technological intervention, making this research a pioneering work.

A discourse on *maqasid* Shariah has also reached the commercial profit-making activities of the Islamic finance industry. Cost reduction is still very much a concern in an industry where the Islamic financial institutions have to compete with their conventional counterparts. In the context of *takaful* industry, while the potential is great, the adoption rate of *takaful* policy is still low (Ibrahim et al. 2015). *Takaful* is an Islamic insurance system that derives its principles from the teachings of Islam or interchangeably being referred as Shariah. This alternative protection scheme to conventional insurance distinguishes itself by avoiding the prohibited elements namely the *riba* or interest-based transaction, excessive uncertainty or *gharar* and gambling which is also known as *maysir* (Muhamat and McIver 2019).

The *takaful* industry has to improve its overall efficiency by improving its claims process which is very crucial for the competitiveness in this industry. So, one of the ways for *takaful* operators to improve is by incorporating the latest technology in their operations. This study aims to explore on one of the emerging issues in *takaful* which is on the technology adoption by the *takaful* operators.

First, this study postulates a new framework to measure cost effectiveness to include the social and economic benefits of drone-assisted technology in DVI derived from the social cost and benefit analysis (SCBA) under the concept of *maqasid* Shariah. Second, the study investigates potential of the *takaful* industry to benefit from the drone-assisted technology and the implications of the potential use of drones in the *takaful* industry, in the context of Malaysia.

There is a plethora of studies on *takaful* that discuss on the market behaviour of *takaful's* participants such as on their satisfaction towards the *takaful* policies and services

rendered by the *takaful* operators (Akhter et al. 2021), intention to purchase and demand of *takaful* policies (Husin et al. 2016), while on the other end, there are also studies from the perspective of *takaful* operators especially on their financial performance in the forms of efficiency (Coskun et al. 2021), ratio analysis (Guendouz and Ouassaf 2018) and others (Khan 2019; Ibrahim et al. 2020; Kantakji et al. 2020).

This study differentiates itself by bridging the literature gap to address the issue on the needs for the *takaful* operators to adopt drone in their operations in view of the potential fulfilment of the *maqāṣid* Shariah and social benefits. Findings from this study can be used when developing policy by the regulators worldwide.

Hence, this study explores the potential adoption of technology by the *takaful* operators due to the inherent benefits that it can offer; albeit serious implication that needs to be considered will be discussed further in the following section. This paper aims to address these research questions:

- i. How the use of drone by *takaful* operators will be able to contribute to the fulfilment of *maqāsid* of Shariah
- ii. Why is the *maqāṣid* based SCBA is essential for the *takaful* operators in the context of drone usage?
- iii. What are the potentials benefits that drone can offer to the *takaful* operators and the *takaful* participants?

The paper is organised in the following way. A literature review discusses on the use of drones and their potentials in the *takaful* industry followed by a theoretical discussion on the *maqāṣid* Shariah and the development of the *maqāṣid* based Social Cost and Benefit Analysis SCBA. The next section discusses the methodology used for this study followed by the findings of the study and the implications they bring. The final part draws a conclusion on the potential use of drones in the *takaful* industry and the implications that that the *takaful* operators need to consider.

2. Literature Review

2.1. Current Developments of Takaful

Recent report by EY (2020) shows that there is significant different in term of penetration rate for insurance and *takaful* business in the Asia-Pacific region, in which the life insurance or family *takaful* depicted decreasing trend compared to the general insurance and *takaful* business which recorded growth. See Table 1.

Table 1. Penetration rate life versus non-life policies (EY 2020).

Types of Business	Year 2013	Year 2018
Life policies	4%	3.8%
Non-life policies	1.9%	2.1%

In the context of *takaful* operators in Malaysia, relatively the penetration rate is still low but growing in comparison to the conventional insurance. Zainul (2018) describes that the conventional insurance recorded an increase of 5.2% for life business, while the general business experienced contraction of 1.8%. On the other hand, family and general *takaful* businesses mushroomed at 7.5% and 5.9% respectively. Regional development depicted nearly the same trend. For instance, *takaful* sector in Indonesia for family and general *takaful* business recorded gross contribution (premium) received at 10% and 2% respectively (Fitch Ratings 2020). One of the main drivers of this phenomenal growth is technology.

The Industrial Revolution 4.0 has pressing companies and governments around the globe to embrace the latest technology and strategies to respond to the sophisticated demands and challenges–*takaful* operators are not exclusive from this (Manaf and Amiruddin 2019; Saad and Fisol 2019). Likewise, the current situation of Covid-19 pandemic has facilitated the *takaful* operators to be more adaptive to the takafultech or *takaful* technology in order to be agile, flexible and responsive towards the customers' needs.

This is evidenced by the World Insurtech Report 2020 by Capgemini Research Institute cites that *takaful* and insurance companies are aware on the evolvement of the customers' preferences and technology has connected them which has pave way for more seamless and omnichannel access to reach them (Capgemini Research Institute 2020). Accordingly, technology has enabled *takaful* operators to recruit more customers and they are riding high based on their performance and the benefits are channelled back to the *takaful* participants (policyholders) in the form of investment returns and lower premiums.

In addition, claim management is one of the pertinent issues to the *takaful* operators as well as to the participants because it influences the rate to determine the premium that being charged on the participants and eventually the profitability of the *takaful* operators (Muhamat et al. 2017). It is imperative to note that *takaful* operators are entrusted by the *takaful* participants to manage their *takaful* certificates or policies by ensuring their financial claims are vetted and disbursed accordingly as per the agreed agreement, and prior to that the *takaful* participants have to contribute their payment or premiums timely.

The claim process of *takaful* is similar like conventional insurance that requires several important steps to be followed, started from submission of the claim form and relevant documents such as hospital bills, police report, loss adjuster report, policy or *takaful* certificate, among others. In general, most of the *takaful* operators do not provide definite period to disburse the compensation because it is based on case-by-case basis. In other words, if the case is complicated or lack of documentation, the process might be longer. Nevertheless, some *takaful* operators have specified minimum duration to process the financial claims, for instance within 14 days, yet, it can be longer if the same issues happened (Knaul et al. 2018).

Muhamat et al. (2018) emphasise that the minimum period is still time-consuming especially the underlying motive to take *takaful* policy is to relieve the financial difficulty of victim or family members in the event of calamity. This is important considering the basic needs like foods and shelter are needed even during the waiting period to process the financial claims–ironically these require money.

The situation can be exacerbated in the event of mass disaster (natural or man-made disaster) because it affects a large number of people (possibly some of them are the *takaful* participants). Catastrophes such as flood, hurricane and tsunami are examples of natural disasters while man-made disasters are the likes of fire at the residential or industrial areas, collapsed of the building due to lack of quality for the material used and others. Hypothetically, if they (the victims) made financial claims to the *takaful* operators, it can be postulated that the time taken to process the financial claims will be longer due to the complexity of the incident (mass disaster) and consisting a large number of victims.

Therefore, any delays or longer time taken to process the claims might tarnish the image of *takaful* operators and industry especially being Islamic financial institutions, they are expected to be seen and act towards assisting the customers (*takaful* participants) (Muhamat et al. 2017). Thus, an innovative approach must be developed to expedite the claim process (Malaysia Insurance 2018), especially during the mass disaster, irrespective of natural or man-made disasters.

Drone, the "electronic bird" is one of the paraphernalia that is suggested to be adopted by the *takaful* operators due to the potential benefits that it can bring in the context of pre-and during the claim management process. Nevertheless, the use and acceptance of drone by the *takaful* operators is low (our initial survey indicates as none) compared to the developed countries.

It is important to note that Malaysia is a country that is not located in the Pacific Ring of Fire, thus, several natural disasters such as earthquake, typhoon and volcanoes are not affecting the country. Nevertheless, the impact of the natural disasters on the neighbouring countries will give some vibration of tremor to Malaysia. In other words, some damages to the properties and human's life are possible. This has happened in 2008 during the tsunami that hit Acheh (Indonesia) which caused some damages to several areas in Peninsular

Malaysia. Nonetheless, Malaysia faced others natural disasters such as floods (happens every year) and occasionally hurricanes that affect the East Malaysia particularly in Sabah.

In another perspective, *takaful* operators that are operating in a country that is prone to the natural disaster such as Indonesia, which lies in the Pacific Ring of Fire, really need to consider this issue seriously based on the following discussion.

2.2. Drone in Insurance

Drone is termed as unmanned aerial vehicle (UAV) that is manoeuvred by a person (known as pilot) by handling the remote control. The drone can be used for various purposes such as recreational, scientific, agricultural, military and commercial (Terrance et al. 2016).

Terrance et al. (2016) describe that autonomous insurance drone will have sensor device customized to gather the insurance related data which is then disseminated to the insurance processor through a wireless communication device. Kim and Davidson (2018) suggest that drone has been used in humanitarian and post-disaster relief initiatives with high success rate. Thus, if the drone is utilized in the insurance sector then it will be able to innovative and transform the sector which is perceived as "money taker; less giver". The use of drone in insurance sector is not a totally new practice for some countries like the USA, the UK and other developed countries, but for Malaysia it is something that has not been practiced before as per the preliminary research that has been conducted by this study. The same situation also occurs to other mature *takaful* markets in the world such as in Indonesia and the Middle East countries.

Importantly, the experiences from developed countries with regard to the adoption of drone showed that drone is possible to assess for injury inspection, compliance with an insurance policy conditions, property damage inspection and fraud investigation (Reuters 2017). These features assisted the insurance companies or possibly the *takaful* operators (if they adopt in the future) by achieving the common objective to facilitate and expedite claim inspection as precise as possible and to avoid fraud cases when making claims (Shmat 2018).

2.3. Maqāṣid Shariah in Relation to the Use of Drone

Lewis and Algaoud (2018) describe Shariah as literally means "the way to the source of life" and technically a legal system to be adhered. There are two sources of Shariah, primary sources in forms of Al-Quran and *sunnah* (the deeds of Prophet Muhammad S.A.W) and secondary sources in forms of *ijma* (consensus of opinions among the Shariah scholars) and *qiyas* (logical reasoning deduced by the Shariah scholars in comparison with the situation as per fatwa that has been issue in the past). Shariah serves as the body of Islamic law for every transaction that happened in Muslims' daily activities.

The Shariah has five objectives to be achieved which are to protect religion, life, progeny, intellectual and property which commonly referred as *maqāṣid* of Shariah. Auda (2008, p. 6) refers to the al-Qarafi's statement that reflects the basis of *maqāṣid* of Shariah:

"A purpose (maqsid) is not valid unless it leads to the fulfilment of some good (maslahah) or the avoidance of some mischief (mafsadah)".

The basics criteria of *maqāṣid* Shariah are segregated into three levels started by *daruriyyat* (necessities), *hajjiyat* (complementary) and *tahsiniyat* (embellishment). These become the yardstick to categorize whether a particular issue is critically needed or otherwise. Auda (2008) has discussed on the evolvement of *maqāṣid* Shariah over time from emphasising on the individual to be more collective. This is an important aspect that needs to be considered and highlighted on the manner of the Islamic scholars viewed society's needs over the individual's; but still within the scope of justice and fairness as intended in the primary sources of Shariah–the Quran and *sunnah*.

The Quran (2:188) mentions:

"Do not eat up one another's property among yourselves by false means (unjustly) nor give bribery to the judges so that you may knowingly eat up a part of the property of others sinfully".

Thus, Shariah scholars emphasised that while *maqāṣid* Shariah is intended to protect the five categories as mentioned earlier, it should not transgress the rights of others.

Likewise, total dependence on the existing conventional framework may not be able to lead decision makers to choose the best technology intervention in light of the Shariah (Islamic law). There are several issues regarding the conventional framework that need reconsideration from the Islamic standpoint. Moreover, the conventional framework has been developed over the years without taking into consideration the Islamic input. Decision makers in an Islamic framework should be guided by Islamic values in carrying out their judgments (Jalil 2006).

Maqāṣid al-Shariah (objectives of Shariah) has been the central concept in Islam. According to al-Ghazali, "the ultimate objective of Shariah is to promote the wellbeing of the people" (Dusuki and Abdullah 2007). Thus, maslahah (public interest) is the preservation of the objectives of Shariah. From Islamic perspective, dead bodies must be identified quickly to verify the identity of the victim because burial should take place at the earliest possible opportunity and with appropriate burial procedure (Penuel et al. 2013). For example, the employees of an Islamic social welfare organization in Bangladesh have been trained to identify and manage dead bodies. The training emphasized the importance of correct identification procedures so that families may be informed and are able to proceed with proper burial (ICRS 2012).

Islam as a complete way of life has illustrated the ethics and ways to manage the dead bodies. Human beings are given an upmost position in the eyes of God so that even at the time of death, one should be given a respectful ending to this world in the form of a proper burial unless a mass disaster in the scale of what has happened for example in Acheh 2014 where the issue of proper individual burial was beyond question. Identification of the dead in terms of their religious faith is considered important in order to properly accord the methods of burial required by the religious rituals of the believers.

As Islam respects freedom of religion, the Islamic perspective would also consider the rights of a person to be accorded the kind of religious rites for the funeral of the dead. Thus victim identification of the dead is to enable this right of a human being to be upheld. According to Al-Bukhari and Muslim, even the Prophet stands up for the funeral of a Jew, showing his respect to the dead regardless of their religion as Islam is a religion of peace and respect (Elias 2011). However, there are very limited discussions on the importance of quick and efficient disaster victim identification in light of the *maqāṣid* Shariah and *maslahah*. Thus, this study aims to embark on this path by identifying and measuring the costs and benefits of using drones in disaster victim identification from the perspective of *maqāṣid* Shariah and maslahah.

2.4. Social Cost Benefit Analysis (SCBA)

Cost Effectiveness Analysis (CEA) has been widely used to evaluate the cost and effects of specific newly proposed intervention as compared to the current existing practice. This analysis is synonymous with health economic evaluation (Marsh et al. 2012). The National Institute for Health and Clinical Excellence (NICE) defined CEA as an economic study design in which consequences of different interventions are measured using a single outcome, usually in 'natural' units (for example, life-years gained, deaths avoided, heart attacks avoided or cases detected). Alternative interventions are then compared in terms of cost per unit of effectiveness (NICE 2013).

In contrast, Cost Benefit Analysis (CBA) framework surveys all the impacts caused by a project or other policy measure. It comprises both the financial effects and all the societal effects. The main aim of CBA is to attach a price to as many effects as possible in order to uniformly weigh the various effects associated with the proposed project. As a result, these prices reflect the value a society attaches to the caused effects, enabling the decision

maker to form an opinion about the net social welfare effects of a project (Decisio Economic Consulting 2018).

On the other hand, a Social Cost Benefit Analysis (SCBA) at its most basic is a Cost Benefit Analysis (CBA) that takes into account all the social impacts of decisions on people that CBA did not consider. SCBA considers all the intangible social benefits and impacts of a project on people and converts it into monetary value.

Brent (2006) signifies that social cost benefit analysis is a concern to the government when formulating new policy because the government needs to strike a balance between the benefits of subsidizing and the costs involved, which must bring benefits to the society. For projects that have great societal impact, it is useful to evaluate all costs and benefits including the less tangible social costs and benefits. Even if initial costs are high, the potential for equally high social benefits may justify interventions to adopt high initial costs new technology. However, if the industry is reluctant to adopt this new technology in view of the high initial costs, and the possibility to recoup from such investments is risky, who then should bear this extra costs?

The Treasury of New Zealand (2015) emphasises that before measuring the benefits and costs; it is important to identify the people who will be affected and whose costs and benefits that must be considered as a result of the decision. On the other spectrum is the private benefit that is specifically experienced by the producer or customer of a particular product after offsetting the private cost which is associated with the service or product (Lee 2020). Interestingly, the social benefit encompasses private benefits together with benefit to the third party as externality effect—the positive spill over (Asian Development Bank 2013; Lee 2020).

In the context of private sector on SCBA, the Asian Development Bank (2013) report has emphasised clearly the role of government to intervene especially if the intervention has the possibility to improve the society's condition. Commonly, it would be difficult to have the net positive results (sometimes they are non-gainers); and always the aggregate benefits will be the reference or motivation to adopt or execute a particular strategy.

In the context of this study, the attention is on the private sector characterized by the *takaful* operators whether to adopt drone as part of their business operations or otherwise. For private sector like *takaful* operators, the consideration is different due to the presence of shareholders as the principal and the *takaful* operators are the agents as exemplified in the agency theory (Muhamat et al. 2019). Nevertheless, the situation for *takaful* operators is unique because there are two principals in the business operations; which are the shareholders and *takaful* participants. Likewise, this conundrum needs further evaluation to determine who is the principal's principal in *takaful* operators' operations and the raison d'être with regard to the existence of *takaful* operators (Archer et al. 2009; Rubio-Misas 2020).

Figure 1 depicts the overall landscape of this research project which this study has emphasised earlier that for this paper, it will present the preliminary findings on one of the research project's objectives, which is to explore on the potential adoption of drone which is postulated to influence the *takaful* operators from the SCBA's perspective within the $maq\bar{a}sid$ based framework. The ultimate aims are to emphasises on the reduction and elimination of the harmful elements, and at the same time promoting and increasing the social benefits.

The potential adoption of drone by the takaful operators must be evaluated beyond the conventional accounting lens by incorporating the social benefit impacts which are espoused as well by the *maqāṣid* Shariah. In addition, in the context of mass disaster, drone will bring significant assistance to the main stakeholders during the emergency period: family; takaful operator; rescue team (first responder); and government. A customised drone for disaster victim identification (DVI) has the ability to trace and identify the victim quicker compared to the conventional rescuing process that relies heavily on human's physical (to get into the disaster area to rescuing and identifying the victims).

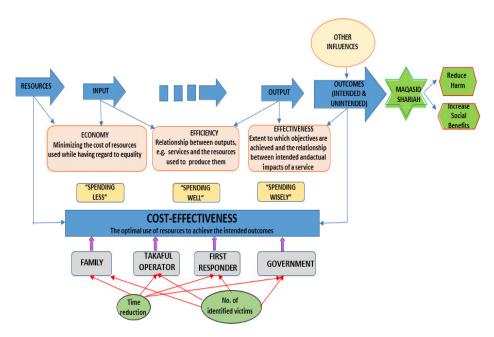


Figure 1. Diagram 1: Social cost benefit analysis (SCBA) framework on drone adoption ©. This framework has been submitted to the Intellectual Property Corporation of Malaysia (MyIPO) Copyright reserved © Universiti Teknologi Mara 2021.

Thus, when the victims can be identified faster, this will expedite other important tasks such as burial, compensation for the victims (either death, injury or damages to the property or combination of them). Likewise, when the burial process can be done immediately as urged in Islam, it will pacify emotion of the victim's family and permit the next of kin to submit for financial claims to the *takaful* operator for compensation so that the financial claim can be processed at once and disbursed immediately to help the family members. In the context of government, if the victims' condition can be reinstated as good as before the calamity occurs, that has assisted the government in performing one of its roles to the citizens. It is important to note that, this situation varies and the approach also might be different due to the nature of the coverage whether it is under family or general *takaful* business. Nevertheless, the essential element is to facilitate the immediate assistance—drone seems make this possible.

2.5. Takaful Concepts

Takaful is a mutual protection insurance scheme which all participants agree to compensate (assist each other) in the event of calamity as prescribed in the takaful certificate or policy. The business operation of takaful operators can be either mutual form or stock form takaful (Gönülal 2012). The main difference is that for mutual form takaful the participants themselves manage the business operation or they hire specific staff to manage the business on their behalf. In contrast, the stock form takaful has shareholders' presence to manage the business operations and shouldering together some of the risks especially the operational and investment (limited to shareholders' fund only). Nevertheless, either mutual form or stock form takaful—takaful participants are one of the principals in stock form takaful while the sole principals in mutual form takaful.

The discussion above foreshadowing that *takaful* participants are the intended beneficiaries in *takaful* operation as well as they occupied the pinnacle position of the principal's principal in term of principal-agent relationship between *takaful* operators and the *takaful* participants. Furthermore, to put it into perspective, the *raison d'être* of *takaful* operators is to manage the *takaful* participants' policies and compensation and the role of shareholders exist here by providing the paid-up capital to setting-up the company or *takaful* operator for this purpose. In return, the shareholders will reap the benefits from the business in form of investment profit and *wakalah* (agency fee). Thus, without neglecting the role of

shareholders in *takaful* operation; the *takaful* participants are having the upper-hand in the tripartite relationship of *takaful* operators—shareholders—*takaful* participants.

The arguments above have positioned *takaful* operators as private companies but laden with social responsibilities toward the *takaful* participants based on the premise that they are: the principal's principal; and also the beneficiaries. Thus, the onus is on the *takaful* operators to explore the SCBA particularly on the adoption of drone in their operations. Table 2 summarizes the key discussions of the literature review section.

Table 2. Summary of key discussions in the literature review section.

	Contribution from the Previous Literature	Contribution from This Study
The use of drone in insurance and <i>takaful</i> sector	Previous literature signifies the use of drone by insurance companies in the developed countries to assess damages and even pre-underwriting process to determine the risks before confirming the premium.	This study indicates that the use of drone by the <i>takaful</i> operators in negligible, almost nil. Thus, it raises potential area to be investigated further.
The impact of takafultech	The IR 4.0 has pushed the <i>takaful</i> operators to embrace the technology faster; but such improvements are in the areas of sales and marketing, and customer service.	The takafultech should impart on the other business functions such as underwriting and the claim management process because these are the critical areas that are exposed to manipulation, fraud and tardiness which can be improved with the adoption of drone.
Maqāṣid Shariah	Previous literature has established the importance of takaful according to the maqāṣid Shariah.	This study has depicted that the fulfilment of the <i>maqāṣid</i> Shariah can be further strengthened by adopting drone in the <i>takaful</i> operation due to the inherent benefits that the technology possesses.
Social cost benefit analysis (SCBA)	SCBA is commonly used by the government agencies to consider and evaluate the right project that they should implement over the other. On the other hand, this tool is rarely used by the private companies.	SCBA is the appropriate tool to assess on the potential adoption of drone and the benefits that it brings to the <i>takaful</i> operators, <i>takaful</i> participants and community at large. Thus, relative comparison of cost to other benefits that will be received by the society need to be established. <i>Takaful</i> operators need to analyse the SCBA to reflect their role as the value-based financial intermediaries and Islamic financial institutions.

3. Method

This study presents an excerpt from a bigger research project under the Transdisciplinary Research Grant Scheme (TRGS) on the impacts of drone for disaster victim identification. However, for this paper, discussion is focused on how the framework of *maqāṣid* Shariah can be used to develop a new framework of the social cost benefit analysis (SCBA).

This study adopts qualitative method as suggested by Merriam and Grenier (2016) and Yin (2018), specifically case study to explore on this rarely discussed issue. Thus, this study used semi-structured interview sessions with the key informants who are: Islamic

finance and Shariah expert (he is one of the members of the Shariah Advisory Council (SAC) of the Central Bank of Malaysia); professional accountant who is also an expert on SCBA; and last but not least, a drone practitioner who also owns a drone services company.

The interview questions were developed prior to the interview session and validated by the experts who have Shariah and accounting qualifications. Research protocol for this study is established and mapped to the study's objective so that the necessary steps are followed to avoid mistake and to ensure ethical conduct is followed. Hence, it will increase the validity and reliability of the interview questions, which helps to achive the study's objective as advised by Merriam and Tisdell (2016) and Bryman (2016). The interview discussions probed themes based on the use of drone, maqāṣid Shariah and social cost benefit analysis. The transcribed data were analysed by using thematic analysis, an approach for identifying, analysing and reporting patterns or themes. As it was conducted during the COVID-19 pandemic, the interview sessions were organized via online platform, using Google Meet.

Saturation point is the critical element in qualitative study to determine the number of key informant for sufficient or attainment level for data collection. This is due to the rule that a single key informant can be sufficient for a study if the "richness" of data or information able to meet the research objective (Merriam and Tisdell 2016). Nevertheless, many qualitative gurus have shared their perspectives on this which can be concluded that; the saturation point will be closely related to the research objective and depending on the purpose of the study either consultation, PhD or research grant (Blaikie and Priest 2019; Guest et al. 2006). In other words, for consultation project and research grant which are subjected to the specific duration to complete the research, the number of key informants can be lesser compared to PhD research, which the latter is expected to prove the robustness of the study with minimum 15 key informants to correlate with the long duration of PhD research.

Likewise, this study is part of the bigger research project, the Transdisciplinary Research Grant Scheme (TRGS) which focuses on the impacts of drone for disaster victim identification. Thus, the number of key informants are actually more than three. The initial key informants also involved loss adjuster, actuarial expert from *takaful* operator, senior managers from the central bank, first responder (for disaster relief team), representatives from the Malaysian Takaful Association (MTA) and director from the National Disaster Management Agency (NADMA).

However, this paper only focuses on the three key informants to provide the preliminary findings specifically on the SCBA in the *maqāṣid* Shariah based framework facilitated by the potential use of drone by the *takaful* operators.

4. Findings & Discussion

The findings were gathered from the key informants' feedback toward statements with regard to the issue on the connection between SCBA and *maqāṣid* Shariah on the potential adoption of drone by the *takaful* operators in their operations.

i. Key informant 1–Drone practitioner perspective

The first key informant who is a drone expert and practitioner (he owns a drone consultation) has related his experiences on the potential benefits that drone can bring to the *takaful* operators if they use drone to assess damages. The benefits are in terms of cost reductions, accuracy when determine the damages, mitigation of fraud, preliminary assessment of damages (during the underwriting process) and expedite compensation process.

Drones can also be used to discover when a property does not have a feature that the owner claims it does.

Insurance fraud is a common problem in insurance and takaful sectors and mitigating the fraud can help company to save significant amount of money. Drone can assist in this situation by assessing the damages as accurate as possible before the compensation being determined.

Drone can be used to capture images of the insured properties prior to the submission of proposal form so that the takaful operators can minimize the fraud attempts.

Drone can potentially transform the way the insurance companies or takaful operators mitigate their own risk. Moreover, they also affect how quickly companies respond to the problems when disaster hits which should be followed by the prompt damage evaluation and identification and timely compensation distribution.

These benefits are consistent with previous literature and experience of other drone companies in other countries.

ii. Key informant 2-Shariah expert perspective

The Shariah expert has clarified as such:

The first intention of maqāṣid which is general in term of scope is defined as the purpose and wisdom behind the enactment of all or most of the Shariah rulings. The specific definition is best illustrated by Ibn Ashur since the code of conducts from Allah is to achieve specific benefits or to preserve their prime interests in their daily activities so that their individual interests would not eliminate their general interests as a result of negligence or individual whims and desires.

He emphasised that the *maqāṣid* Shariah as intended in Islam is to ensure the rights that beget benefits for a Muslim is protected and the social interests are having priority over the private interests. This is concurred by Azis et al. (2020); Hudaefi and Noordin (2019) and Auda (2008) on the purpose of the *maqāṣid* of Shariah.

The objectives of Shariah are divided into daruriyyat (necessity), hajiyyat (complementary) and tahsiniyyat (embellishment).

This is the stage of priority being determined in Islam according to the hierarchical order from the *daruriyyat* or necessity, to complementary or *hajiyyat* and *tahsiniyyat* or embellishment (Siddiqi et al. 2019). Necessity is a must and without it a person cannot live such as foods, shelter and safety. The next level is complementary that elevates the condition of a person to a higher level which makes the person to be more convenient. Lastly is the embellishment, which is luxury products or services. This can lead to extravagant and wasteful which is strongly condemned in Islam because Islam views properties as trust that Muslims as the trustees must manage them wisely so that the benefits of the properties can be enjoyed by as many people as possible (Mansour et al. 2015).

Therefore, in the context of adopting drone by the takaful operators, it is important to assess the category whether it is a necessity, complementary or embellishment. Truly, this is not an issue that can be discerned and confirmed without in-depth study.

Nevertheless, the Shariah expert has provided insights on the potential benefits of drone for the takaful operators that cover pre-disaster or accident, which is actually to be used when identifying the potential risks of the property. The information gathered by the drone can potentially enhanced the data that the *takaful* operators have which possibly influenced the underwriting risks that will be documented and reflected as premium or contribution that the policyholder needs to pay. Likewise, to have sensible amount that is charged for the takaful certificate is protecting the interests of both parties (takaful operators and *takaful* participants) in a way that *takaful* participant will not be charged for risks that are not associated with the property and for the *takaful* operators in the context that the amount charged correlates with risks that are inherent from the property.

The use of drone can be seen as not only for claims purposes to assess the damages to determine the compensation. Also, drone can be used to determine the cost of underwriting for the policy.

For instance, if there are damages and the financial claim is RM 1 million based on the current method. However, when using drone and perhaps due to its accuracy, the compensation for the same damages is lesser than RM 1 million, such as RM 6 million or RM 7 million. This is a huge reduction and savings.

He further described that *maqāṣid* Shariah emphasised on the avoidance and elimination of the potential dangerous event which he connected this to the *takaful* operators that the social benefit analysis must cover as many elements as possible in order to formulate or determine the costs associated with drone and the benefits that drone potentially brings. Thus, this will assist the relevant stakeholders particularly the *takaful* operators, regulators and consumer association or NGOs to have serious discourse on this issue especially if the benefits outweigh the costs (Auda 2008; Lee 2020).

Maqāṣid Shariah stated clearly that harm shall neither be inflicted nor reciprocated. In my opinion, the aim of a social benefit analysis is to attach a price to as many effects as possible in order to uniformly weigh all the impact that may be caused by external factors (examples are pollution, safety, indirect (labor) market, legal aspects and others). As a result, the prices will reflect the value a society attaches to the caused effects, enabling the decision maker to form a statement about the net social welfare effects of a project.

iii. Key informant 3-Certified accountant and social cost benefit analysis (SCBA) expert perspective

The last key informant who is an expert in social cost benefit analysis (SCBA) and certified accountant discussed on the issue of SCBA and the utilization of drone especially in the context of mass disaster or calamity. While drone can be used to assess damages either for individual case or aggregate cases after disaster occurs. It is important to highlight here that disaster can be in the form of natural or man-made disaster.

The former is unanimously considered as "act of God" or scientifically as earth's natural phenomenon like hurricane, typhoon, tsunami, earthquake and others, while the latter concerned on the calamity which is happened due to morale hazard (Bos et al. 1974). The morale hazard in the context of man-made disaster such as insensitive toward fire precaution steps (that caused fire to entire apartment), below quality material used when constructing building that caused the building to collapse and others (Chan 2015). It is hard to confirm which disaster is worse because disaster normally associated with loss of life and damages to the properties. Nevertheless, the man-made disaster can still be prevented compared to the natural disaster that can happen at any time.

Natural disasters such as hurricanes and earthquakes to common but still dangerous calamity like droughts and floods are affecting the human lives as well as economic activities of the businesses, individual and government–economic losses.

The disaster will affect the victim as well as the government and *takaful* operator or insurance company in term of compensation (from *takaful* operator) and assistance (financial or in-kind from the government) to be issued to reinstate the position of the victim as before the disaster occurs. The government's coffer will be used (from the tax payers' money) while for the victim, if it is a business then it will be having operation disruption while if the victim is an individual who was injured or killed during the calamity, the family's financial situation will be affected.

Therefore, in this situation, assistance and compensation should be rendered as soon as possible because emotion of the victim and families or employees are at stake–drone is postulated to be able to bridge the gap due to its distinguished features and benefit.

When disaster occurs the property owner will have to bear the losses but the public also will be affected accordingly because the impact from disaster (depends on the magnitude) in most cases will cause damages to public properties as well such as road, electricity cables etc. Therefore, the local or federal funds will be used to rebuild the facilities as well as the insurance or takaful operators to distribute compensation if the victim has houseowner or householder policy.

However, does it commensurate between costs and benefits? The key informant explained further on this by emphasizing on the concept of SCBA and emphasised that

government must consider the adoption of drone by the *takaful* operators (as recommendation or regulation to the sector) if the basis between costs and benefits can be assessed and measured. Likewise, the Malaysian government is suggested to get feedback and learn from other countries particular on the use drone so that more and updated information can be derived before the Malaysian government can form opinion on this initiative.

Social benefit is the total benefit to society in terms of producing or consuming the goods or services by emphasising on the private benefits as well as external benefits gained from production or consumption of the particular services or goods. Likewise, the social benefit can be deemed as having the upper hand over the private benefit if the goods or services have significant external benefit, in other words the social benefit is more than the private benefit.

The benefit received by the victims and government must be considered as social benefit if it is being considered by many governments in other countries as their main goal; having capacity to improve the outcome relative to the costs to achieve them; replaces the traditional or current method that is costly and lacking in term of quality; the responsibility of the government to identify the suitable approach and will be held accountable for the outcome; and if it improves and increases the "value for money".

In addition, the *takaful* operators should not being forced to adopt drone because *takaful* operators are technically agents for the *takaful* participants. Therefore, every decision they made, they should carefully consider the impact on every *takaful* participants who are their principals. Interestingly, the idea to adopt or use of drone is actually to ensure the benefits of the *takaful* participants are preserved. The key informant suggested that while conventionally, government and even firm is focusing on the compliance activities or monetary return for every money that is spent which is considered as backward-looking but emphasise on value improvement is deemed as forward-looking which can bring transformation to the sector.

However, most governments in the world focusing more on the checklists and measuring compliance with evidence-based assessment rather than achieving better outcomes. While undeniably compliance activities are important; but it is backward-looking exercise and therefore I feel it as inadequate. The imporant aspect that needs to be emphasised more is the value improvement which is a forward-looking process and drives toward transformation.

The discussion by the SCBA expert seems pressing on the government to lead the initiative. This is not an anomaly because SCBA is more relevant for the government instead of private companies like *takaful* operators. Nevertheless, as being argued and discussed previously, the *takaful* operators as well as regulators must assess this issue because conceptually the use of drone compatible with Shariah precepts and the SCBA requirements as well as brings greater benefits to the *takaful* participants who are not only the principals in the *takaful* business operations but also the ultimate beneficiaries.

The major concern in social cost benefit analysis is to have as many as costs as possible and to compare them against the heterogeneous effects so that the value which will be the consideration or outcome from this process will be able to reflect the costs that the decision maker whether government or company to consider on the social welfare effects from adopting or implementing new method or approach.

Likewise, empirical study on this issue is needed so that it can substantiate the assertions on the use of drone particularly in terms of SCBA. An empirical study can also assess the direct effects and the indirect effects that are associated with the use of drone in the context of *takaful* operations. The findings will be useful to confirm support or negate the SCBA aspect of drone which will assist on better decision-making process.

The key informant has succinctly clarified the costing elements that need to be measured for SCBA:

Three elements must be considered which are direct effects, indirect effects and external effects from a particular project or exercise that is considered to be implemented. The direct effects can be best linked to the costs and benefits that connect straight away to the owners or users of the properties or project while the indirect effects are the costs and benefits that are experienced by others outside the "circle" of the project or properties. On the other end, the external effects are the costs and benefits that are more universal and affect others such as environment, safety and nature (biodiversity).

The social issues should have been given the same treatment in terms of the use of unquantified data over quantified data because social issues in most cases are dynamic and hard to be assessed with numerical process. Likewise, the integration of cost-benefit is needed and relevant matrix that can be treated as important component like the financial impact and this can possibly achieve by having diverse stakeholders to look at the particular issue.

5. Conclusions

This paper reports a preliminary study based on the qualitative expert opinion on the feasibility adoption of drones by the *takaful* operators. We also explore the idea of how the SCBA which is premised on the importance of social costs and social benefits to any assessment on the cost effectiveness as opposed to the usual practice in the conventional cost accounting which measures private costs and benefits only.

This will be particularly useful for projects with wide social benefits despite high initial costs, and such interventions could be justified on the basis of the huge social benefits which represent an improvement to the general welfare of society or the affected community. The paper also discusses how the SCBA can be further improved facilitated by the adoption of drone, in the context of new dimensions of social costs and benefits by taking inputs from the *maqāṣid* Shariah framework. In other words, this study proposes to the *takaful* industry a concept of measuring cost effectiveness which broadened the financial perspective to incorporate externalities to the third parties and the wider public. This is certainly in line with the *maqāṣid* Shariah which the Islamic finance industry is premised.

While drones have been used in Malaysia in various industries, the findings from this study confirms that the *takaful* industry has yet to adopt the use of this new technology. The study also establishes the feasibility and huge potential on the use of drones to enhance the efficiency of the *takaful* industry based on its benefits to the stakeholders. Thus, this study suggests that takaful operators in Malaysia and in other mature *takaful* markets should consider seriously the adoption of drone technology in their *takaful* business operations. We have established in this study; based on the experts' opinions on the positive impacts that can be derived during the pre-underwriting process as well as during the claim (damage assessment) process. Amongst the main benefits are in terms of accuracy and precision when determining the underwriting costs, a fast and efficient claim management process and reduction of the potential fraud for the entire process.

This study opines that in order to reduce the initial high cost of the drone technology, it is not necessary that each *takaful* operator establishes its own drone unit, instead cost sharing could be established using a collaborative effort by the industry through initiatives that can be led by the industry's association. Hence, associated costs can be borne together by the *takaful* operators through the association such as Malaysian *Takaful* Association (MTA), the Indonesian Shariah Insurance Association (AASI) or to other countries that have matured *takaful* markets such as countries in the Gulf Cooperation Council (GCC).

Drone has been adopted by many conventional insurance companies in the developed countries, therefore the *takaful* industry has already have the global benchmarking. In case of mass disaster, the national level disaster management agencies such as NADMA in Malaysia should provide the drone services and the relevant data from the drone technology could be provided for the *takaful* operators at minimal costs.

Nevertheless, the *takaful* operators cannot be enforced to adopt drone in their operations due to the costs that surely will hit the companies' balance sheet. This is the

main consideration of the shareholders who are also the principals in the *takaful* business operations. To reiterate, collaborative effort by the industry through the association can be the feasible alternative to adopt drone in the *takaful* operations.

In term of limitation, as mentioned earlier, this study is part of a bigger research project and this paper only discusses one perspective from the main research project. Nevertheless, this study has been able to provide preliminary insights into one of the emerging issues in takaful which is rarely being discussed. Like any other research during this Covid-19 pandemic, it has been delayed tremendously. Yet, these preliminary findings should be able to contribute toward the literature in this area and reference when formulating policy for the industry.

Last but not least, for future research, this study suggests that a cross-country comparison on the potential adoption of drone by the takaful operators will pave way for better understanding on this issue from a global perspective. This is essential because country's geographical location has the potential to influence the urgency of the *takaful* operators to adopt drone in their operations. For instance, countries that are prone to natural disasters such as earthquake, forest fires, hurricanes and others, are postulated to have higher tendency to adopt drone to facilitate the damages and claims processes, as shown by the insurers in the United States of America.

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